



CRANSTON CITY COUNCIL

Regular Monthly Meeting

Jessica M. Marino, President, City-Wide
Lammis J. Vargas, Vice President, Ward 1
Robert J. Ferri, City-Wide
Nicole Renzulli, City-Wide

Aniece German, Ward 2
John P. Donegan, Ward 3
Richard D. Campopiano, Ward 4
Christopher G. Paplauskas, Ward 5
VACANT, Ward 6

***AMENDED**

AGENDA

MONDAY, JUNE 26, 2023, at 7:00 P.M.

The regular monthly meeting of the Cranston City Council will be held on **Monday, June 26, 2023 at 7:00 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910** for the purpose of conducting the items of business appearing on the docket.

Please click the link below to join the webinar:

<https://zoom.us/j/92739620657?pwd=djN2SW5aQlNmWWZYWkZBcEhtc2R1Zz09>

Passcode: 369655

Or One tap mobile :

+13052241968,,92739620657# US

+13092053325,,92739620657# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 927 3962 0657

International numbers available: <https://zoom.us/j/92739620657>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

Youtube Live Stream

This meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES (votes may be taken)

A. Minutes of the May 22, 2023 Special Council Meeting [\[click to view\]](#)

B. Minutes of the May 22, 2023 Regular Council Meeting [\[click to view\]](#)

V. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Citations of Recognition for the State Champion Boys Track Team from Western Hills Middle School; as requested by Councilwoman Renzulli (*no votes taken*)

VI. PUBLIC HEARINGS AND PUBLIC COMMENT (votes may be taken)

Public hearings are limited to docketed subject matters. Public comment may be permitted and will be subject to time limitations. Such hearings and comments do not include the introduction of new matters before the Council (see Section XVI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting. All such written comments will be identified by name, address, date, and shall be provided to council members before the meeting and the record shall be so noted.
(Vote may be taken to accept written comment and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. RESOLUTIONS

None

VIII. REPORTS OF COMMITTEES

A. Report from the Chair, Councilman Donegan, on the **FINANCE COMMITTEE** meeting held June 5, 2023

RESOLUTION to participate in the RI Infrastructure Bank's Community Septic System Loan Program; Sponsored by Council President Marino (*vote may be taken*) [\[click to view\]](#)

RESOLUTION of Support for Grant Funding of CLCF Youth Sports; Sponsored by Council President Marino; Co-sponsored by Councilors Ferri, Donegan, Campopiano, Paplauskas, Renzulli and Germain (vote may be taken) [\[click to view\]](#)

RESOLUTION authorizing Real Estate Tax Abatements for the month of June, 2023 (vote may be taken) [\[click to view\]](#)

Consideration of Tax Interest Waiver **APPROVALS** (vote may be taken) [\[click to view\]](#)

B. Report from the Chair, Council Vice-President Vargas, on the **ORDINANCE COMMITTEE** meeting held June 15, 2023

5-23-01 ORDINANCE in Amendment of Title 2, Administration and Personnel, Chapter 2.16.010 of the City of Cranston, 2005, Entitled "Police Department Composition"; Sponsored by Mayor Hopkins (vote may be taken) [\[click to view\]](#)

5-23-02 ORDINANCE in Amendment of Title 17, Chapter 17.109 of the City of Cranston, 2005, Entitled "Plan Commission"; Sponsored by Council President Marino and Councilwoman Renzulli; Co-sponsored by Councilman Donegan and Council Vice-President Vargas (vote may be taken) [\[click to view\]](#)

5-23-03 ORDINANCE in Amendment of Title 6 of the Code of the City of Cranston, 2005, Entitled "Animals" (Roosters); Sponsored by Councilwoman Renzulli (vote may be taken) [\[click to view\]](#)

C. Report from the Chair, Councilwoman Germain, on the **CLAIMS COMMITTEE**: June, 2023 claims settled (no vote) [\[click to view\]](#)

IX. PUBLIC COMMENT FOR UNDOCKETED ITEMS

*Public comment may be permitted, subject to time limitations, for **UNDOCKETED** items only. Speaker to state name and address clearly for the record. Comments to be limited to four minutes.*

X. ELECTION/APPOINTMENT OF CITY OFFICIALS

RE-APPOINTMENT of Jack Tregar to the Cranston Library Board of Trustees for the term of August 1, 2023 through July 31, 2026; per Ch. 2.44.020 of the Cranston Code of Ordinances (vote may be taken) [\[click to view\]](#)

RE-APPOINTMENT of R. Drayton Fair to the Cranston Library Board of Trustees for the term of August 1, 2023 through July 31, 2026; per Ch. 2.44.020 of the Cranston Code of Ordinances (vote may be taken) [\[click to view\]](#)

RE-APPOINTMENT of Michael Goldberg to the Cranston Library Board of Trustees for the term of August 1, 2023 through July 31, 2026; per Ch. 2.44.020 of the Cranston Code of Ordinances (vote may be taken) [\[click to view\]](#)

***APPOINTMENT** of Kirk McDonough as Democratic Board ***Alternate Member** to the Cranston Board of Canvassers for the term March 6, 2023 through March 5, 2029, as nominated by Council President Jessica Marino, pursuant to R.I. Gen. Laws 17-8-1 (*vote may be taken*)

***APPOINTMENT** of Alice Petrone as Democratic Board ***Alternate Member** to the Cranston Board of Canvassers for the term March 6, 2023 through March 5, 2029, as nominated by Council President Jessica Marino, pursuant to R.I. Gen. Laws 17-8-1 (*vote may be taken*)

XI. REPORT OF CITY OFFICERS

None

XII. EXECUTIVE COMMUNICATIONS

A. From Planning Director, Jason Pezzullo, update on status of the Comprehensive Plan

B. Legal Expense Analysis for the period of July 1, 2022 – June 26, 2023 (*no vote taken*)
[\[click to view\]](#)

XIII. COUNCIL PRESIDENT COMMUNICATIONS

None

XIV. COUNCIL MEMBER COMMUNICATIONS

A. From Councilwoman Germain: Request for a detailed plan of Budlong Pool Project and what is the timeline for this project? (Cont. from 1/23/2023 City Council and 2/16/2023, 3/16/2023, 4/13/2023, 5/11/2023 & 6/15/2023 Committees) (*no vote*)

XV. COUNCIL BUSINESS MATTERS CARRIED OVER (*votes may be taken*)

None

XVI. INTRODUCTION OF NEW BUSINESS

PETITION of Narragansett Electric & Verizon New England Inc. for installation of pole on Hazelton St.; to be referred to the Public Works Committee meeting of July 13, 2023 (*vote may be taken*) [\[click to view\]](#)

CLAIMS to be referred to the Claims Committee meeting of July 3, 2023 as follows:
(*vote may be taken*)

<u>TYPE OF CLAIM</u>	<u>CLAIMANT</u>	<u>DATE OF ALLEGED INCIDENT</u>
Property Damage	Elizabeth Valente	02/28/2023
Personal Injury	Melissa Greco	05/25/2023
Property Damage	N.E. Disaster Restoration, Inc.	04/26/2023
Property Damage	Kevin Shepherd	12/30/2022

XVII. ITEMS FOR INFORMATIONAL PURPOSES ONLY

None

XVII. ADJOURNMENT (Vote to be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on June 21, 2023

**Posted amended docket on the Secretary of State's website, on City's website, at Cranston City Hall and at the Cranston Library on June 22, 2023*